

**OFFICE USE ONLY:**  
 Initial Date of Contact: \_\_\_/\_\_\_/2015  
 Patient IE Date: \_\_\_/\_\_\_/2015  
 Date Insurance Verified: \_\_\_/\_\_\_/2015

**PATIENT INFORMATION FORM**

**PATIENT DEMOGRAPHICS**

PATIENT'S NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
 HOME TEL NUMBER: \_\_\_\_\_  
 CELL #: \_\_\_\_\_ WK#: \_\_\_\_\_  
 SOCIAL SECURITY NUMBER: \_\_\_\_\_  
 DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_  
 EMPLOYER: \_\_\_\_\_  
 SEX: M = MALE F= FEMALE (CIRCLE ONE)  
 STATUS (CIRCLE ONE):  
 SINGLE/ MARRIED/ DIVORCED/ WIDOWED /CHILD  
 EMAIL: \_\_\_\_\_

**EMERGENCY CONTACT:**

NAME: \_\_\_\_\_  
 RELATIONSHIP: \_\_\_\_\_ TEL#: \_\_\_\_\_

**PRIMARY MEDICAL INSURANCE:**

(PLEASE COMPLETE ALL FIELDS)  
 INSURANCE: \_\_\_\_\_  
 POLICYHOLDER'S NAME: \_\_\_\_\_  
 POLICYHOLDER'S DOB: \_\_\_\_\_ SS#: \_\_\_\_\_  
 EMPLOYER: \_\_\_\_\_  
 MEMBER ID #: \_\_\_\_\_  
 GROUP #: \_\_\_\_\_  
 INSURANCE CONTACT #: \_\_\_\_\_

**MEDICAL RELEASE/AUTHORIZATION OF**

**PAYMENT:** I HEREBY AUTHORIZE THE RELEASE OF ANY MEDICAL INFORMATION NECESSARY TO PROCESS THIS CLAIM. I FURTHER AUTHORIZE PAYMENT TO BE MADE DIRECTLY ALL THERAPY FOR SERVICES RENDERED. I UNDERSTAND THAT I AM FINANCIALLY RESPONSIBLE TO ALL THERAPY FOR ALL CHARGES NOT COVERED.

\_\_\_\_\_  
 PATIENT SIGNATURE/RESPONSIBLE PARTY      DATE  
 \_\_\_\_\_  
 HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

**INJURY/ONSET:** (CIRCLE ONE)

IS INJURY RELATED TO AUTO? \_\_\_ YES (SEE NEXT QUESTION) \_\_\_ NO  
 (IF YES-WHAT STATE DID ACCIDENT TAKE PLACE?) \_\_\_\_\_  
 IS INJURY RELATED TO WORK? \_\_\_ YES \_\_\_ NO  
 DATE OF INJURY/ONSET: \_\_\_\_\_  
 CAUSE OF INJURY: \_\_\_\_\_  
 INJURY BODY PART: \_\_\_\_\_  
 DATE OF SURGERY: \_\_\_/\_\_\_/\_\_\_  
 HAVE YOU HAD PRIOR PHYSICAL THERAPY? \_\_\_ YES \_\_\_ NO  
 WHEN? \_\_\_\_\_ BODY PART: \_\_\_\_\_

**PRIMARY/REFERING PHYSICIAN INFO:**

(IF YOU HAVE AN ASSIGNED PC PHYSICIAN BY INS CO.-ENTER THIS INFO):  
 NAME: \_\_\_\_\_  
 TEL #: \_\_\_\_\_  
 NPI#: \_\_\_\_\_ UPIN#: \_\_\_\_\_  
 (NPI & UPIN TO BE COMPLETED BY OFFICE STAFF)

**SECONDARY INSURANCE INFORMATION:**

(PLEASE COMPLETE ALL FIELDS)  
 INSURANCE: \_\_\_\_\_  
 POLICYHOLDER'S NAME: \_\_\_\_\_  
 POLICYHOLDER'S DOB: \_\_\_/\_\_\_/\_\_\_ SS#: \_\_\_\_\_  
 EMPLOYER: \_\_\_\_\_  
 MEMBER ID#: \_\_\_\_\_  
 GROUP NUMBER: \_\_\_\_\_  
 INSURANCE CONTACT #: \_\_\_\_\_

**WORKER'S COMPENSATION/AUTO-PIP**

**INSURANCE:** (CIRCLE ONE) (MUST BE YOUR AUTO INS-NOT THIRD PARTY)  
 INSURANCE: \_\_\_\_\_  
 CLAIM #: \_\_\_\_\_  
 DATE OF ACCIDENT: \_\_\_\_\_  
 ADJUSTER'S NAME: \_\_\_\_\_  
 ADJUSTER'S PHONE #: \_\_\_\_\_  
 ADDRESS TO SUBMIT CLAIMS: \_\_\_\_\_  
 \_\_\_\_\_  
 CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

**ATTORNEY INFORMATION:**

ATTORNEY' NAME: \_\_\_\_\_  
 PHONE #: \_\_\_\_\_  
 FAX #: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_